

**PREMIUM LIST**  
**SCOTTISH DEERHOUND CLUB OF AMERICA**  
**An ASFA Member Club**  
**2025 National Specialty Lure Coursing**  
**Saturday, May 17, 2025**



1750 Bible Road  
Lima, OH 45801

Pre-Entries Close on Wednesday, May 14, 2025 at 7:00  
PM

**Entry Fees:**  
**\$20 per dog pre entry**  
**\$25 per dog Day of entry**



Permission has been granted by the American Sighthound Field Association for the holding of this event under The ASFA rules and Regulations.

ASFA Scheduling Committee

## ENTRIES ARE ACCEPTED THREE WAYS.

- By hard copy mailed to FTS
- By e-mailing scanned entry to FTS, and paying by paypal
- NOTE All PayPal payments must include \$1.50 per entry fee to cover PP fees. PayPal address is [Eriek9Events@gmail.com](mailto:Eriek9Events@gmail.com)
- Do NOT send entries "signature required".

**NOTE: 2 CLOSING DATES May 11<sup>th</sup> to be included in the catalog and May 14<sup>th</sup> absolute latest day to pre enter!**

***The Event Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully. Entries by e-mail with PP payment will be accepted. PP address [eriek9events@gmail.com](mailto:eriek9events@gmail.com)***

**Entries will not be confirmed unless a legible e-mail address is included.**

**TRIAL HOURS** 12:00 PM – until completion.

### **ROLL CALL & INSPECTION**

Day of Trial Entries close at 12:30pm

Substitutions (same owner) until 6:30am

**Rollcall promptly at 1:00 PM – For trial dogs**

**Earlier for Field Committee, if available. 7:30am**

**First course should be on the line by 8:00 AM**

**BEST IN FIELD WILL NOT BE OFFERED!**

### **RIBBONS & AWARDS**

**Ribbons or Rosettes are offered for BOB and all stake placements.**

BOB: Purple & Gold;

1<sup>st</sup>: Blue; 2<sup>nd</sup>: Red; 3<sup>rd</sup>: Yellow; 4<sup>th</sup>: White; NBQ: Green.

Breeder Stake and Kennel Stake: Dark Green.

High Scoring Singles: Navy & Gold.

- **BOB:** Ashley Cirimeli - Large Coursing Rabbit Wood Art
- Offered by Foxcliffe, Cecilia L and Dr. R Scott Dove, DVM. In honor of Ch Foxcliffe Double Trouble FCh. A #1 ASFA Scottish Deerhound
- **Best Veteran:** Ashley Cirimeli - Large Coursing Rabbit Wood Art. Offered by Debbie Narwold.
- **Breeder Stake:** Ashley Cirimeli - Medium Coursing Rabbit Wood Art. Offered by Michelle Cowan.
- **Kennel Stake:** Ashley Cirimeli - Medium Coursing Rabbit Wood Art. Offered by Michelle Cowan.
- **HIGH SCORING SINGLE:** Medium Coursing Rabbit Wood Art. Offered by Eric and Karen Winter.
- **Open Stake:** 1st – NBQ: Ashley Cirimeli - Small Rabbit Wood Art. Offered by Stephen Chandler.
- **Field Champion Stake:** 1st – NBQ: Ashley Cirimeli - Small Rabbit Wood Art. Offered by Sandy Eubank..
- **Veteran Stake:** 2nd – NBQ: Ashley Cirimeli - Small Rabbit Wood Art. Offered by Sue Christie, in memory of my beloved Pagan (Braemar Fenholloway SC, FCh).
- **Singles Stake:** 1st - NBQ, 1st Hogan Leather padded coursing lead, 2nd thru 5th Hogan Leather kennel lead Offered by: Carmen and Mark Rasmussen, Glasdun
- Unless otherwise noted, trophies are funded from the General Trophy Fund

### CONDITIONS OF ENTRY

- Only pure bred Scottish Deerhounds one year of age or older on the day of the test/trial.
- Bitches in season and lame dogs will be excused. Entries will be refunded. NO BITCHES IN SEASON ON THE FIELD!
- Hounds lame at roll call will be excused with no refund given. However if you have another hound that can be substituted that will be allowed.
- Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more.
- Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered. Hounds with breed disqualifications are eligible to enter the Single Stake ONLY.
- All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified.

## **Scottish Deerhound Club of America Officers & Board**

President: Laura Studer  
 Vice Pres: Jodi Burnham  
 Secretary: Sarah Hiser  
 Treasurer: Mark Rasmussen

### **Judges:**

Katie Kaltenborn: 5525 KY Highway 32, W; Cynthiana, KY 41031  
 Don White 5599 Grove City Road, Grove City, OH 43123

Field Trial Chairman	Janice Parrow 6720 Johnsburg Rd Spring Grove, IL 60081
Field Trial Secretary	Judy Lowther 4300 Denison Ave Cleveland, OH 44109 216-402-9022 • Pfyre@PfyreWhpts.com
Lure Operators	Anne Midgarden
Field Clerks	Kara Wattenbarger
Huntmasters	Janice Parrow
Inspection	Margaret Sudekum, Jennifer English
Paddock	Margaret Dudekum, Shanno'Connel
Equipment Crew	Anne Midgarden, Janice Parrow
Hospitality	Michelle Cowan

### **VETERNARIAN**

West Ohio Central Veterinary Emergency Service  
 3077 Harding Hwy  
 Lima Ohio, 45804  
 419-221-0269

- ✚ A battery operated continuous loop lure machine will be used with highly visible plastic strip lure.
- ✚ Course reversed for finals and run offs.
- ✚ SDCA reserves the right to alter course due to weather or field conditions
- ✚ Stakes will be split into flights by public random draw if entry in any regular stake is 20 or more.
- ✚ Dogs not present at the ending time of roll call will be scratched and no refund will be given.

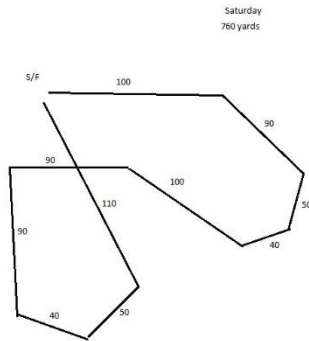
✚ Only the Lure Operator, Huntmaster, Judge(s) and Handler of the dog running the the course in progress will be permitted near the lure machine.

✚ BEST IN FIELD WILL NOT BE OFFERED

## **STAKES OFFERED AND RUNNING ORDER**

- **Open:**
- Scottish Deerhounds that have met certification requirements, excluding ASFA Field Champions of Record.
- **Field Champion:**
- Scottish Deerhounds that have earned their ASFA Field Championship titles.
- **Veteran:**
- Any eligible Scottish Deerhound that has met certification requirements and is 6 years of age or older.
- **Single:**
- Any eligible Scottish Deerhound including those disqualified to run in other stakes, and those with breed disqualifications. NOT ELIGIBLE TO RUN FOR BEST OF BRED.
- **Kennel:**
- Any two eligible Scottish Deerhounds designated at the time of entry in one of the regular stakes and owned by the same individual.
- **Breeder:**
- Any two eligible Scottish Deerhounds designated at the time of entry in one of the regular stakes and bred by the same individual.

**COURSE PLAN – Saturday, May 17, 2025**  
**760 yards.....**



**ELIGIBILITY & ADDITIONAL INFORMATION**

- Only pure bred Scottish Deerhounds one year of age or older on the day of the test/trial.
- ALL entries shall be individually registered with the AKC (ILP/PAL included), the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry or possess a CRN from the SPDBS. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.
- Single stake can have breed disqualifications.
- Dogs not present at the ending time of roll call will be scratched and no refund will be given.
- Entries will be acknowledged by email IF you include a legible email address on your entry form.
- Bitches in season and lame dogs will be excused. Entries will be refunded. **NO BITCHES IN SEASON ON THE FIELD!**
- A list of all award donors will be printed in the catalog.
- Spayed and neutered dogs are eligible to participate. Monorchid and cryptorchid hounds are ineligible.
- There will be a minimum \$25 returned check charge.
- A \$5.00 fine will be assessed for any loose dog on the field that is not competing in the course in progress. • A \$5.00 fine will be assessed for any handler not cleaning up after their dog.
- A \$5.00 fine will be assessed for any handler not cleaning up after their dog.
- SDCA reserves the right to alter course due to field and/or weather conditions on the day of the trial.
- Any person may, upon reasonable complaint, be asked to leave the grounds by the Trial Committee.

- Children **MUST** be under control of their parents or guardians at all times.
- Only the Lure Operator, Huntmaster, Judge, and Handler of the dog running in the course in progress will be permitted near the lure machine.
- Dogs must be individually registered with AKC (including PAL/ILP) FCI or individually registered with an ASFA recognized or ASFA Board approved Registry. REGISTRATIONS CANNOT BE PENDING.
- There will be a \$25 minimum returned check charge, for any check returned by the bank.
- All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified. **Please**
- **provide your own food, water, and shade (if appropriate) for handlers and hounds.**

### **HOST HOTEL**

Howard Johnson'a by Wyndham  
1920 Roschman Ave.  
Lima, OH 45801

### **Other Local Lodging**

Townplace Suites  
906 S Leonard Ave.  
Lima, OH 45801

Courtyard by Marriott  
936 Greely Chapel Rd  
Lima, OH 45801

### **RV CAMPING**

LKC  
1050 N Thayer RD

**Official Entry Form**  
**AMERICAN SIGHTHOUND FIELD ASSOCIATION**  
**SCOTTISH DEERHOUND CLUB OF AMERICA**

**Saturday, May 17, 2025**

Early entries close **at 7PM on Wednesday, May 14, 2025**  
at the FTS's residence.

Early entry fees: **\$20.00** Test entry fee:

**Gate entry fee: \$25.00**

Make checks payable (IN US FUNDS) to "SDCA".

Mail to "Judy Lowther; 4300 Denison Ave; Cleveland, OH 44109

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed: <b>Scottish Deerhound</b>		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
Check if any information has changed since the last ASFA trial entry. Regarding _____			
Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the foregoing representations and agreements.

SIGNATURE of owner or his agent Duly authorized to make this entry:

\_\_\_\_\_

Please separate the entries before submitting to FTS.

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_



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**Gate entry fee: \$30.00**

Make checks payable (IN US FUNDS) to "ECES".

Mail to "Judy Lowther; 4300 Denison Ave; Cleveland, OH 44109

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Breed: <b>Scottish Deerhound</b>		Call Name:	
Registered Name of Hound:			
<b>Stake:</b> <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
<b>Registration Number:</b> (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
Check if any information has changed since the last ASFA trial entry. Regarding _____			
Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

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SIGNATURE of owner or his agent Duly authorized to make this entry: \_\_\_\_\_

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Email Address: \_\_\_\_\_

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Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b>			
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SIGNATURE of owner or his agent Duly authorized to make this entry: \_\_\_\_\_

\_\_\_\_\_ Please separate the entries before submitting to FTS.

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

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**SCOTTISH DEERHOUND CLUB OF AMERICA**

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Registered Name of Hound:			
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<b>Registration Number:</b> (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
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SIGNATURE of owner or his agent Duly authorized to make this entry:

\_\_\_\_\_  
Please separate the entries before submitting to FTS.

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.  
AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION WAIVER**

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX **CWA:** ARX TRP SRA DPC

**AKC:** QC SC FC **LGRA:** GRC **NAWRA:** RCH SR

**WRA:** CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound