

## **DIRECTIONS TO THE FIELD**

**From the North via I-35 South** – From I-35 S take I-435 S to I-70 E to I-470 S/MO-291 S to 83rd St/NE Strother Rd in Lee's Summit. Take exit 11 from I-470 S/MO-291 S to NE Todd George Pkwy to Beach Rd.

**From the North via I-29 South** – From I-29 S take I-70 E to I-470 S/MO-291 S to 83rd St/NE Strother Rd in Lee's Summit. Take exit 11 from I-470 S/ MO-291 Take NE Todd George Pkwy to Beach Rd

**From the East via I-70 West** – From I-70 W take I-470 S/MO-291 S to 83<sup>rd</sup> St/NE Strother Rd in Lee's Summit. Take exit 11 from I-470 S/MO-291 S to NE Todd George Pkwy to Beach Rd.

**From the West via I-70 East** – From I-70 E take I-470 S/MO-291 S to 83<sup>rd</sup> St/NE Strother Rd in Lee's Summit. Take exit 11 from I-470 S/MO-291 S to NE Todd George Pkwy to Beach Rd.

**From the South via I-35 North** – From I-35 N/US-169 N take I-435 E to I-470 E to 83rd St/NE Strother Rd in Lee's Summit. Take exit 11 from I-470 E to NE Todd George Pkwy to Beach Rd.

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### **EMERGENCY VETERINARIAN – 24 Hours / 7 Days a Week**

**Blue Pearl Animal Emergency and Referral**  
3495 NE Ralph Powell Road  
Lee's Summit, MO 64064  
P. 816-554-4990

**Blue Pearl Animal Emergency and Referral**  
11950 W. 110th St  
Overland Park, KS 66210  
P. 913-642-9563

## **ASFA PREMIUM LIST**

Entries Close at **6 pm CDT, Wednesday, March 15, 2023**

at Field Trial Secretary's address:

15054 Dayton Street, Omaha, NE 68137-5100

[awc2023asfacoursing@gmail.com](mailto:awc2023asfacoursing@gmail.com)

**DO NOT SEND ENTRIES, SIGNATURE REQUIRED.**

**NO DAY OF TRIAL ENTRIES ACCEPTED**

**Singles Stake Entry LIMITED to 15 hounds**

*(No First Time entered hounds in Singles Stake.)*

## **Region 5 Sanctioned ASFA Lure Trial**



Hosted by

**American Whippet Club**

**Saturday, April 8, 2023**

**LAKE JACOMO Shelter #14**

**9200 Beach Rd, Lee's Summit, MO 64086**

**By courtesy of Jackson County MO Parks & Recreation**

**Trial Entry Fee (in USD): \$25 first Whippet entered,  
\$22 each additional Whippet of the same owner/household  
\$10 per pair for Breeder; \$10 per pair for Kennel Stakes;  
\$10 per entry in the Bench Stake; \$10 per pair for Generation Stake  
There is no fee for entering Dual Champion (see definition).**

Permission has been granted by the  
American Sighthound Field Association  
For the holding of this event under ASFA rules and regulations.

Audrey Silverstein, ASFA Scheduling Chairman

## AMERICAN WHIPPET CLUB OFFICERS

**President:** Karen Bowers-Lee      **Secretary:** Annie Andrews  
**Vice-President:** Dr. Lisa Costello      **Treasurer:** Sara Weitzenkamp  
**Board of Directors:** Gail Boyd, Dr. Connie Brunkow, Kristen Fredericks,  
Tracy Hite, Sue Vernon

## JUDGES

**Josie Haumont**, Bellevue, NE  
**Kent Standerford**, Omaha, NE

## Field Committee

**Field Trial Chairman:** Scott Hurlbert, [dwhippet@hotmail.com](mailto:dwhippet@hotmail.com),  
913-907-5361

**Field Trial Secretary:** Marilyn Standerford, 15054 Dayton Street, Omaha,  
NE 68137-5100 Phone: 402-960-6121

**Questions:** [awc2023asfacoursing@gmail.com](mailto:awc2023asfacoursing@gmail.com)

**Lure Operators:** Kevin Carlson, Dan Heidel, Mark Schubert, Scott  
Hurlbert

*Entries will not be acknowledged by mail.*

*(You may send a self-addressed stamped postcard for me to return.)*

**TRIAL HOURS ARE 6:30 AM CDT until completion.**

**ASFA Trial Roll Call & Inspection: 7:00 AM CDT**

**(In front of the shelter)**

**Inspection for the ASFA trial may begin prior to Roll Call.**

Stakes will be split into flights Saturday morning, April 8<sup>th</sup> following inspection.

Late, incomplete, unsigned or conditional entries will not be accepted!

**\*\* Please DO NOT send entries overnight with signature required. \*\***

Deadline for substitutions for lame or in season Whippets  
from same household & owner is 6:00 pm CDT – March 31, 2023, to FTS.  
Substitutions will not appear in the coursing catalog.

## Eligible Breeds and Registry

Only purebred Whippets may enter this trial. All entries shall be individually registered with the AKC (ILP & PAL included), FCI, UKC or an ASFA recognized foreign or an ASFA approved registry. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.

**NO PRACTICES, NO CERTIFICATIONS, AND NO FUN RUNS ARE OFFERED.**

## Stakes Offered (Regular Stakes)

**Open:** Any eligible Whippet that has met certification requirements, excluding ASFA Field Champions of record. The hound certification will be waived for a hound that has earned a lure coursing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA. If first time entered hound—proof of title and waiver form must accompany entry.

**Field Champion:** Any ASFA Field Champion Whippet

**Veteran:** Any eligible Whippet that has met certification requirements whose age is at least 7 years.

**Singles:** Any eligible whippet, including those disqualified to run in other stakes. Singles entries are not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake. Entries in the Singles Stake are **LIMITED TO THE FIRST 15 SINGLES TO ENTER.** No first time entered dogs are allowed to enter the Singles Stake.

## Non-Regular Stakes Offered (\$10 each entry)

**Kennel:** For two Whippets, designated at the time of entry, each entered in one of the regular stakes, owned and kenneled by the same person.

**Breeder:** For two Whippets, designated at the time of entry, each entered in one of the regular stakes, bred by the same person.

### **ASFA Operational Policy:**

*O-TRIALS41--An owner may have more than one entry in a Kennel or Breeder Stake as long as the two hounds comprising each entry are properly identified at the time of the entry. A hound may be part of only one Kennel and one Breeder entry.*

**Bench:** an entry shall consist of a single whippet with proof on file with the ASFA of a conformation champion title from the AKC, CKC or both or a conformation grand champion title from the UKC. (Proof of championship must accompany entry. A printed copy of the certificate is acceptable.)

**Dual Champion:** For ASFA FCh Whippets that have been awarded the AKC Bench Championship by the closing date of entries. The championship status of the winner must be verifiable. (There is no charge for this entry)

**Generation:** Each entry in this stake shall consist of a stud dog OR a brood bitch and one dog produced by that dog. Both dogs must be entered in a regular stake but need not be owned or bred by the same person. Each Stud Dog or Brood Bitch can only be paired with one chosen offspring; however, an offspring can be paired with either one or both parents.

\*\*In all non-regular stakes there will be only one winner with no championship points awarded.

**Use a separate form for each entry in each of the above stakes!**

## RIBBONS

**Rosettes** will be offered for placements in each Stake: 1st Blue, 2nd Red, 3rd Yellow, 4th White, NBQ Green, and High Scoring Singles—Navy/Gold

**Deluxe Rosettes** will be offered for: Best of Breed--Purple & Gold; Open Stake Winner, FCh Stake Winner, Veteran Stake Winner; Kennel Stake Winner, Breeder Stake Winner, Bench Stake, Dual Champion, and Generation Stake winner.

## TROPHIES

Trophies on Saturday will be pottery by Lisa Costello and leashes for placements.

## CONDITIONS OF ENTRY

- All Whippets must be one year or older on the day of the trial. Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more.
- Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call (unless entered in the Singles Stake) and entry fee refunded.
- Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered.
- Whippets with breed disqualifications are not eligible to enter.
- Whippets not present at the time of roll call will be scratched. No refund will be issued.
- All Whippets will run twice, in trios if possible or braces, unless excused, dismissed, or disqualified.
- Battery or gas powered, continuous loop lure machines will be used. The lure will consist of black or white plastic strips and/or skins. Back up equipment will be available.
- The members of the field committee reserve the right to alter the course plan as required by weather and/or field conditions on the day of the trial.
- There will be a \$5 fine assessed for any loose hound not taking part in a course in progress.
- Persons exhibiting conduct detrimental to ASFA/AWC/any hound(s)/ other person(s) will be asked to leave the trial site.

## CERTIFICATION REQUIREMENTS

All Whippets must be certified **prior to closing date of entries** in an ASFA trial. If this is the **first trial** for your Whippet, the judge-signed **certification** form or **waiver** (with proof of title) as well as a **copy of the registration** certificate **MUST** accompany your entry.

## COURSE PLAN



The course is **710 yards** and will be reversed for finals and again for run-offs.

## PARKING AND FIELD MAP



RVs and large vans will park off the gravel road south of the field and the grass to the west depending on weather.

All other parking will be along the paved road to the east of the field.

**Official Lure Coursing Photographer**

for both days of coursing

ASFA and AKC will be

Mary Huff Photography

<https://maryhuffphotography.com/>

**TROPHY DONATIONS**

The AWC welcomes your contributions to our trophy fund and trophy sponsorships. We could not put on all these events without the generous support of the Whippet community. To see what trophies and sponsorships are still available or to donate to our general trophy fund, visit:

<https://www.awcnationalspecialty.com/trophy>

**\* \* CATALOG ADVERTISING \* \***

There will be a combined catalog for the Saturday ASFA and the Sunday AKC Trial Entrants and Exhibitors. One catalog is available per household in the National lure trials and will be available at the field.

**ADVERTISE YOUR WHIPPETS AND YOUR KENNEL IN  
THE CATALOG FOR YOUR FELLOW COURSING FANCIERS TO SEE!**

Full Page Black and White Ad for **only \$35!**

**Deadline: March 1, 2023**

Please send all advertising to **Caroline Cope**  
[copestonewhippets@gmail.com](mailto:copestonewhippets@gmail.com)

Ad building services are available and free!

Catalog Advertising information can be  
found on the AWC National Specialty Website:

<https://www.awcnationalspecialty.com/merchnmore>

**AWC 2023 HOST HOTEL**

Hotel Topeka at City Center

1717 SW Topeka Boulevard Topeka, KS 66612

[www.hoteltopekaatcitycenter.com](http://www.hoteltopekaatcitycenter.com)

785-431-7200 Group Code: AWCNS

The host hotel is currently SOLD OUT and waitlisted. For more info visit:  
<https://www.awcnationalspecialty.com/hotel>

There are a number of additional pet friendly hotels in the area. Please confirm rates, fees and number of pets allowed. [www.petswelcome.com](http://www.petswelcome.com)

**HOTELS NEAR LAKE JACOMO SHELTER #14**

**Block of rooms for AWC coursing only:**

Best Western Plus; 4825 NE Lakewood Way, Lee Summit, MO 64064; 3.8 miles from field; 816-795-6400 (group code: American Whippet Club) \$144.99/dog fee waived. *Only 14 dog rooms available.*

La Quinta Blue Springs 3402 NW Jefferson Street, Blue Springs, MO (816-988-9980) (12 minutes from Agility/15 minutes from coursing) \$109 a night/\$15 dog fee per night (so \$30 for 2 nights) with a 4-dog limit. Group code: American Whippet Club. Must book by **March 30th** for group rate.

**On your own—no block of rooms at these hotels:**

- Comfort Inn & Suites, 3701 NE Ralph Powell Rd, Lee's Summit, MO 64064 Phone 816-554-6688 2.8 miles from Shelter #14
- Hampton Inn, 1751 NE Douglas St, Lee's Summit, MO 64086 Phone 816-347-8600 3.7 miles from Shelter #14
- Quality Inn, 1020 SE Blue Pkwy, Lee's Summit, MO 64063 Phone 816-554-7600 5.5 miles from Shelter #14
- My Place, 20105 E Valley View Pkwy, Independence, MO 64057 Phone 816-491-2598 8.1 miles from Shelter #14
- Comfort Suites, 19751 E Valley View Pkwy, Independence, MO 64057 Phone 816-373-9880 7.3 miles from Shelter #14
- Hilton Garden Inn, 19677 E Jackson Dr, Independence, MO 64057 Phone 816-350-3000 8.8 miles from Shelter #14

\*\*Please double check their pet policies\*\*

**RV PARKING / CAMPING**

There is no overnight parking allowed at Lake Jacomo Shelter #14. The field is 83 miles from the host hotel. Lake Jacomo Campground is within a short drive of the field at 9200 Beach Road, Lee's Summit, MO 64064.

Reserve campsites via their website at:

<https://www.makeyourdayhere.com/Facilities/Jacomo-Campground>

## HOW TO ENTER

Scanned/E-mailed entries are acceptable. However, payment MUST be made at the time of sending entries using the PAYPAL option on the AWC National Specialty website. The email payment confirmation you receive from PayPal can be forwarded to the FTS as proof of payment.

MAILED entries may be paid by either a check in US Funds or by using the PAYPAL button at the AWC National Specialty Website. NO EXCEPTIONS. If you have NOT provided payment at time entry is received, your entry will be considered conditional, and it will not be accepted.

**Instructions on how to Enter and Pay ONLINE can be found on the Lure Coursing Page on the National Specialty website:**

<https://www.awcnationalspecialty.com/lurecoursing>

**You also must mail (or attach to the online entry):**

- **Copy of hound registration if first time entered hound**
- **Copy of ASFA Hound certification if first time entered hound**
- **Copy of ASFA Waiver for if replacing the Hound certification**
- **Proof of Bench Title to enter the Bench Stake.**

**Whippets entering the Singles stake may not be first-time entered.**

## LURE COURSING TRIAL RAFFLE

DONATIONS REQUESTED!

**We're looking for 10-15 gift basket or standalone type items.**

**Donors will each receive 5 free tickets.**



Tickets will be available Saturday and Sunday with the drawing on Sunday after the BOB run. All support is appreciated and all the proceed will go to support the AWC National Specialty Field trials. For more information or to donate contact: Christy ([lasma@earthlink.net](mailto:lasma@earthlink.net)) or Erynn ([Vonluka2@gmail.com](mailto:Vonluka2@gmail.com))

**\$5 / 5 tickets**

**\$10 / 15 tickets**

**\$20 / 40 tickets**



## **American Sighthound Field Association**

For more information, go to [www.asfa.org](http://www.asfa.org)

- Upcoming Events
- Official Running Rules and Policies
- Monthly posting of Official Trial Results
- Trial Schedule with premium links
- Top 20 – Current and Lifetime
- Newly Titled Hounds

## LUNCH & HOSPITALITY

**Breakfast and Lunch will be available for purchase on Saturday and Sunday from a food truck. Please remember to bring small bills and change.**

## IMPORTANT ITEMS TO NOTE

- The field consists of gently rolling terrain. Not fenced but well off the main road and vehicle traffic should be limited.
- All dogs MUST be leashed or contained in pens or crates when not running.
- Bring water and shade for you and your dog.
- **Parking is allowed on the grass depending on the weather.**
- No camping at Shelter #14. Lake Jacomo offers modern campsites within minutes of Shelter #14 by car. See more information in RV PARKING / CAMPING.
- Porta-Potties on site.
- Everyone must clean up after his or her dog.

## ASFA KENNEL & BREEDER STAKE ENTRY

Please submit only *ONE* form per pair of Whippets per Stake.

Circle one: Kennel Stake    Breeder Stake

Breeder: \_\_\_\_\_

### Whippet #1

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

### Whippet #2

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Please include \$10 per pair of Whippets for EACH non-regular stake entry.

This form MUST accompany entries. Please include Kennel & Breeder Stake entries with your regular trial entries.  
**Breeder & Kennel Stake entries will not be valid until payment and both dogs' regular trial entries are received.**

## ASFA KENNEL & BREEDER STAKE ENTRY

Please submit only *ONE* form per pair of Whippets per Stake.

Circle one: Kennel Stake    Breeder Stake

Breeder: \_\_\_\_\_

### Whippet #1

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

### Whippet #2

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Please include \$10 per pair of Whippets for EACH non-regular stake entry.

This form MUST accompany entries. Please include Kennel & Breeder Stake entries with your regular trial entries.  
**Breeder & Kennel Stake entries will not be valid until payment and both dogs' regular trial entries are received.**

## ASFA GENERATION STAKE ENTRY

Please submit only *ONE* form per pair of Whippets per Stake.

Circle one: Stud Dog Brood Bitch

Breeder: \_\_\_\_\_

Whippet #1 Sire or Dam

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Whippet #2 Offspring

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Please include \$10 per pair of Whippets for EACH non-regular stake entry.

This form MUST accompany entries. Please include Generation Stake entries with your regular trial entries.

**Generation Stake entries will not be valid until payment and both dogs' regular trial entries are received.**

## ASFA BENCH STAKE ENTRY

(one form per entry)

Owner(s): \_\_\_\_\_

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Stake entered: (Circle one) Open FCh Veteran Single

- 1) Please include \$10 for EACH bench entry.
- 2) Proof of Bench title must accompany entry.
- 3) This form MUST accompany entries.

**You must mail proof of Bench Title to enter the Bench Stake.**

## OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

American Whippet Club

Saturday, April 8, 2023

**Entries close** Wednesday, March 15, 2023—No Day Of Trial Entries!

Entry fee \$25 first hound, \$22 each additional hound of the same owner.

Make checks payable in USD to **AWC**

Send to: Marilyn Standerford, FTS, 15054 Dayton Street, Omaha, NE 68137-5100

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

<b>Breed:</b> <b>Whippet</b>	<b>Call Name:</b>	
<b>Registered Name of Hound:</b>		
<b>Stake:</b> <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single	<b>Additional Stakes:</b> <input type="checkbox"/> Generation <input type="checkbox"/> DC <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
<b>Registration Number:</b> (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	<b>Date of Birth:</b>	<b>Sex:</b> <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
<b>Name of actual owner(s):</b>		
<b>Address:</b>		<b>Phone:</b>
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>E-mail (Optional)</b>	<b>(Optional) Region of Residence:</b>	
<b>Emergency Contact Name and Phone (Optional)</b>		
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>		
<input type="checkbox"/> <b>Check if any information has changed since the last ASFA trial entry. Regarding _____</b>		
<input type="checkbox"/> <b>Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.</b>		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

## OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

American Whippet Club

Saturday, April 8, 2023

**Entries close** Wednesday, March 15, 2023—No Day Of Trial Entries!

Entry fee \$25 first hound, \$22 each additional hound of the same owner.

Make checks payable in USD to **AWC**

Send to: Marilyn Standerford, FTS, 15054 Dayton Street, Omaha, NE 68137-5100

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

<b>Breed:</b> <b>Whippet</b>	<b>Call Name:</b>	
<b>Registered Name of Hound:</b>		
<b>Stake:</b> <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single	<b>Additional Stakes:</b> <input type="checkbox"/> Generation <input type="checkbox"/> DC <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
<b>Registration Number:</b> (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	<b>Date of Birth:</b>	<b>Sex:</b> <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
<b>Name of actual owner(s):</b>		
<b>Address:</b>		<b>Phone:</b>
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>E-mail (Optional)</b>	<b>(Optional) Region of Residence:</b>	
<b>Emergency Contact Name and Phone (Optional)</b>		
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>		
<input type="checkbox"/> <b>Check if any information has changed since the last ASFA trial entry. Regarding _____</b>		
<input type="checkbox"/> <b>Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.</b>		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Please separate your entries before mailing.**



**Notes from the Field Trial Secretary:**

**PLEASE SEPARATE YOUR ENTRIES.**

**Each ASFA entry must be 8½ by 5 ½ inches in size (as above).**

If your whippet becomes lame or is in season prior to the trial, please let the field trial secretary know ASAP at [awc2023asfacoursing@gmail.com](mailto:awc2023asfacoursing@gmail.com) or 402-960-6121.

If you have questions, please telephone Marilyn (402-960-6121) before 9:30 pm CDT or contact by text or e-mail address ([awc2023asfacoursing@gmail.com](mailto:awc2023asfacoursing@gmail.com)). **Marilyn is NOT on Facebook!**

If you would like confirmation of your entry, please include a stamped, self-addressed envelope or postcard.

Please be sure to include your **telephone number** AND **e-mail address** on your entry form in case there are questions about your entry. The information will not be used for any other purpose.

If you are completing your entry form by hand, please write clearly. The information in the catalog is dependent on the legibility of what is written.

Please include all titles, separated by commas, for entries with multiple titles. All requested copies of titles, certifications, or registration paperwork must accompany the entry and be received by the FTS PRIOR to close of entries.

Please be sure to notify Marilyn before March 31st with regard to bitches in season, lame hounds, etc. **Marilyn will not be available to e-mail after April 6<sup>th</sup>.** **No refunds will be given for lame or in-season hounds, if Marilyn is not notified by the owner.** She is NOT on Facebook.

If you send your entries overnight, please make sure that signature is **NOT** required. You will need to check the box on the address label for “no signature required”.

Please note: if you are entering any of the Additional Stakes, please include the regular stake (Open, FCh, Vet) in which each dog is entered. This is very helpful when calculating the scores and saves a lot of time.



**2023 AWC National Specialty  
ASFA COURSING  
One Stop Shopping Sheet**

<b>Name:</b>				
<b>Address:</b>				
<b>City, State, ZIP:</b>				
<b>Phone:</b>				
<b>E-mail:</b>				
		<b>Quantity</b>	<b>Each</b>	<b>Price</b>
<b>Entries</b> (include <u>separated</u> form(s) from premium for each hound)	First Whippet	<b>1</b>	x \$ 25	<b>\$ 25.00</b>
	Additional Whippets?		x \$ 22	\$
<b>Breeder Stake</b> (include one form per pair)	How many pairs?		x \$ 10	\$
<b>Kennel Stake</b> (include one form per pair)	How many pairs?		x \$ 10	\$
<b>Bench Stake</b> (include form and copy of bench CH certificate)	How many individual hounds?		x \$ 10	\$
<b>Generation Stake</b> (include one form per pair)	How many pairs?			
<b>General Trophy Donation:</b> General Trophy sponsorships are still available, and much appreciated! Visit <a href="http://americanwhippetclub.net/national">http://americanwhippetclub.net/national</a> to donate. Thank you!				\$
<b>TOTAL:</b>			\$	

**Make check payable in USD to AWC and mail to:**

Marilyn Standerford, AWC ASFA FTS  
15054 Dayton Street  
Omaha, NE 68137-5100

**PLEASE INCLUDE THIS WORKSHEET WITH YOUR MAILED ENTRIES.**