

ASFA PREMIUM LIST

DIRECTIONS TO THE FIELD

FROM FOUNDERS INN: Take Regent University Dr (exit the hotel at the light), turn left onto Indian River Rd, merge slight right onto I-64W toward Hampton, take exit 284B for I264E/Newtown Rd. Keep right at the fork to continue toward Newtown Rd. Keep right to continue on Exit 15A and follow the signs for Newtown Rd. Use the left 2 lanes to keep left at the fork and continue on Newtown Rd. Turn right to continue on Newtown Rd. In 1.7 miles, turn right to stay on Newtown Rd. In 0.4 miles turn right on Learning Circle. Signs will be posted directing you where to park.

Entries Close Wednesday, March 9, 2022 at the FTS address.
Jessica Epstein, 984 Merry Lane, Leslie, MI 49251
LIMITED ENTRY – NO DAY OF TRIAL ENTRIES ACCEPTED
Entries will not be acknowledged by mail.

AMERICAN WHIPPET CLUB



EMERGENCY VETERINARIAN – 24 Hours / 7 Days a Week

Bay Beach Veterinary Hospital • 757-427-3214

2476 Nimmo Parkway, Virginia Beach, VA 23456 (11 miles)

Directions from Field: Take Learning Circle in either direction, turn right on Newtown Rd which becomes Sullivan Rd. Turn right onto Holladay Ln, Turn right onto Aragona Blvd, turn left onto Jericho Rd., turn right onto Independence Blvd., take a slight right to stay on S. Independence Blvd, turn left onto Princess Anne Rd, turn right on Nimmo Parkway, Turn right on George Mason Drive (Courthouse Marketplace). Emergency Hospital is in Suite 101 on the far-left corner of the shopping center.

Saturday, April 2, 2022

Williams Farm Park

**5269 Learning Circle
Virginia Beach, VA 23462**

Trial Entry Fee is \$25 for the first hound entered,
\$22 for any subsequent hounds, same household.
Kennel, Breeder, Generation Stakes are \$10/pair
Make Checks Payable to "AWC" in US Funds Only

- ★ DO NOT MAIL ENTRIES WITH SIGNATURE REQUIRED ★
- ★ NO DAY OF TRIAL ENTRIES ★
- ★ ALL WHIPPETS WILL BE MEASURED AT ROLL CALL ★

Entries Limited to 200 Dogs

Same owner substitutes for lame or in-season Whippets allowed,
provided notification is received by the FTS by March 19, 2022

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association Rules and Regulations
Audrey Silverstein, Chairman ASFA Scheduling Committee

www.asfa.org

LURE COURSING TRIAL RAFFLE

DONATIONS REQUESTED!

**We're looking for 10-15 gift basket or standalone type items.
Donors will each receive 5 free tickets.**



Tickets will be available Saturday and Sunday with the drawing on Sunday after the BOB run. All support is appreciated and all the proceed will go to support the AWC National Specialty Field trials. For more information or to donate contact: Kristen Fredericks cofeature@gmail.com

**\$5 / 5 tickets
\$10 / 15 tickets
\$20 / 40 tickets**

AMERICAN WHIPPET CLUB OFFICERS

President: Guinevere Borstel **Vice-President:** Dr. Lisa Costello
Secretary: Annie Andrews **Treasurer:** Sara Weitzenkamp

Board of Directors:

Dr. Connie Brunkow, Kristen Fredericks, Tracy Hite, Sue Vernon, Harold "Red" Tatro

JUDGES AND ASSIGNMENTS

John Arvin (Barnegat, NJ)
Peter Schreiber (Powhatan, VA)

FIELD COMMITTEE

| | |
|--|---|
| Field Trial Chairman | Shelton Carter (cell) 757-870-4735 shelton82@aol.com |
| Field Trial Secretary | Jessica Epstein 517-749-1115 awc2022asfa@gmail.com 984 Merry Lane, Leslie, MI 49251 |
| Lure Operators | Julie Cramer, Shelton Carter, Carl Morgan |
| Field Clerks | Deana McNamer, Cathy Dodgen, Mary Pick, Judy Lowther, Cydney Petit, Jan Siehndel |
| Huntmasters | Doug Berlin, Pat Spinazzola |
| Inspection | Cindy Scott, Karen Lee, Lori Stebritz, Pat Spinazzola |
| Paddock | Jennifer Kiever, Lori Stebritz, Jan Siehndel |
| All committee members may be added and/or substituted based on availability. | |

Official Photographer: Dean Lake Photography <https://deanlakephotography.shootproof.com/>

TRIAL HOURS: 7:00AM UNTIL COMPLETION
ROLL CALL AND INSPECTION:
PROMPTLY AT 7:30 AM

RIBBONS:

Smaller Rosettes offered for placements in each flight/stake as follows:
1st Blue, 2nd Red, 3rd Yellow, 4th White, NBQ Green
Deluxe Rosette offered for: Best of Breed – Purple & Gold
Deluxe Rosettes offered for: High Score Dual Champion, Kennel Stake, Breeder Stake, Bench Stake, and Generation Stake
Smaller Rosettes offered for Flight Winners.

ELIGIBILITY

Only purebred Whippets, at least one year of age, that have been registered with The American Kennel Club or an AKC recognized foreign registry are eligible to enter. Whippets recorded with the Purebred Alternative Listing Program/Indefinite Listing Privilege (PAL/ILP) are eligible to participate.

NO PRACTICES, NO CERTIFICATIONS, NO FUN RUNS, AND NO SINGLES STAKES ARE OFFERED

REGULAR STAKES OFFERED

OPEN: Open to all Whippets that have earned an ASFA Certification OR an AKC Qualified Courser certificate, an AKC FC title OR an CKC (Canadian Kennel Club FCh title). **ALL Hounds entering an ASFA trial for the FIRST time MUST provide a copy of your AKC Registration AND one of 3 forms, (1) an ASFA Certification Form (2) an AKC Qualified Courser Certificate or (3) an AKC or CKC Field Championship Certificate, If submitting an AKC QC certificate or AKC/CKC FC certificate, you MUST submit an ASFA Hound Certification Waiver. Forms must be submitted with your entries and must have been SIGNED & COMPLETED PRIOR to the closing date of Wednesday, April 9, 2022. No conditional entries will be accepted.**

VETERAN: Open to all hounds, which are eligible to enter the Open or Field Champion Stake and are of Veteran age as determined by their Parent Breed Club. Veteran Field Championship or Veteran LCM points may be awarded from this stake.

FIELD CHAMPION: Open to all Whippets that have earned their ASFA Field Championship titles. LCM points may be awarded from this stake.

Whippets under disqualification from AKC, ASFA or CKC Field Trials may NOT be entered.

NON-REGULAR STAKES OFFERED

KENNEL STAKE: For two Whippets, designated at the time of entry, entered in one of the regular stakes, owned and kenneled by the same person.

BREEDER STAKE: For two Whippets, designated at the time of entry, entered in one of the regular stakes. Both whippets must have at least one breeder in common. Note: An Owner/Breeder may have more than one entry in the Kennel or Breeder Stakes as long as the two Whippets comprising each entry are properly identified at the time of entry. A hound may only be part of any one Kennel and one Breeder stake entry.

GENERATION STAKE: Each entry in this stake shall consist of a stud dog OR a brood bitch and one dog produced by that dog. Both dogs must be entered in a regular stakes, but need not be owned or bred by the same person. Each Stud Dog or Brood Bitch can only be paired with one chosen offspring, however an offspring can be paired with either one or both parents.

★ **NOTE:** An Owner/Breeder may have more than one entry in the Kennel/Breeder/ Generation Stakes as long as the two whippets comprising each entry are properly identified at the time of entry. A whippet may only be part of any one Kennel or Breeder Stake entry. See above for rules involving the Generation Stake pairings.

SPECIAL AWARDS

HIGH SCORING ASFA DUAL CHAMPION: For FCH Whippets that have been awarded the AKC Bench Championship AND an ASFA FCH by the closing date of entries. The championship status of the winner must be verifiable.

BENCH STAKE: For Whippets that have been awarded the AKC Bench Championship by the closing of the entries. The championship status of the winner must be verifiable.

★ **NOTE:** There is no entry fee for the High Scoring ASFA Dual Champion or Bench Stake awards but the appropriate boxes **MUST BE CHECKED ON YOUR ENTRY FORM FOR EACH AWARD.**

CONDITIONS OF ENTRY

- All entries must be at least one year of age on the day of the trial.
- Whippets not present at time of roll call will be scratched.
- Stakes will be split at 20 entries.
- Bitches in season and lame Whippets will be excused at roll call. Entries will be refunded.
- Whippets will be checked for breed disqualifications. Whippets with breed disqualifications, as listed in the AKC Breed Standard, are ineligible to enter lure coursing trials.
- Spayed and neutered Whippets are eligible to participate. Uni- and bilateral unaltered cryptorchid Whippets are eligible to participate. Dogs with Limited Registration are eligible to participate.
- A \$5.00 fine will be assessed for any loose hound on the field that is not competing in the course in progress.
- Battery powered, continuous loop equipment will be used. Lures consist of white plastic. Back-up equipment will be available.
- The AWC reserves the right to alter course plans due to field and/or weather conditions on the day of the trial. The course will be reversed for finals, run-offs, and BOB.
- Any person may, upon reasonable complaint, be asked to leave the grounds by the Field Committee. Children must be under control of their parents or guardians at all time.

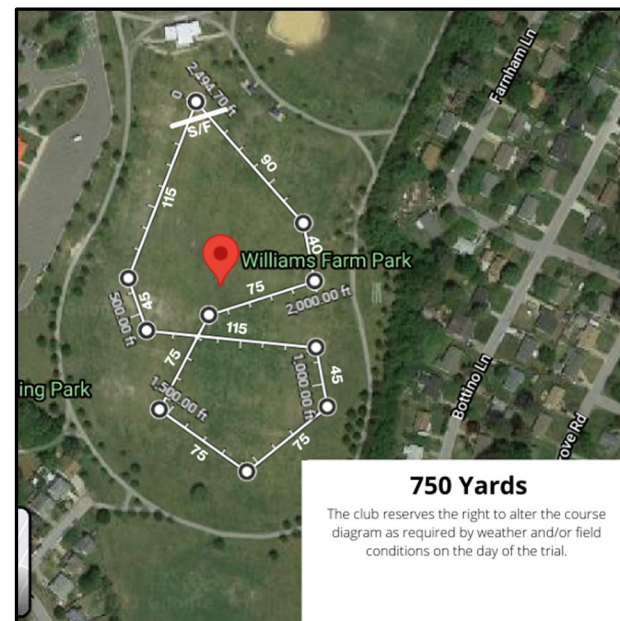
HOW TO ENTER

Scanned/E-mailed entries are acceptable. However, payment **MUST** be made at the time of sending entries using the PAYPAL option on the AWC National Specialty website. The email payment confirmation you receive from PayPal can be forwarded to the FTS as proof of payment. MAILED entries may be paid by either a check in US Funds or by using the PAYPAL button at the AWC National Specialty Website. **NO EXCEPTIONS.** If you have **NOT** provided payment at time entry is received, your entry will be considered conditional and it will not be accepted.

Instructions on how to Enter and Pay ONLINE can be found on the Lure Coursing Page on the National Specialty website:

<https://americanwhippetclub.net/national/lure-coursing>

COURSE PLAN



PARKING AND FIELD MAP



RVs, Large Vans, Committee and Handicapped Parking will be in the Bus Loop of the Elementary School adjacent to the field.

All other parking will be in the Williams Farm Park lot.

Roll Call will be in front of the Park Office Building. This building also has heated and cooled restrooms for our use.

DO NOT EXERCISE OR POTTY YOUR DOGS ON SCHOOL GROUNDS OR IN THE ATHLETIC FIELDS.

Signs will be posted and violators will be subject to a committee or bench hearing.



WELCOME!

The AWC ASFA and AKC Specialty lure trials are the start of an entire week of National Specialty activities and events. Starting Monday, April 3rd at the host hotel we will have a full schedule of Health Testing, Rally, Obedience, Conformation classes and of course vendor shopping. Find out more on the national specialty website:

<https://americanwhippetclub.net/national>

TROPHY DONATIONS

The AWC welcomes your contributions to our trophy fund and trophy sponsorships. We could not put on all of these events without the generous support of the Whippet community. To see what trophies and sponsorships are still available or to donate to our general trophy fund visit:

<https://americanwhippetclub.net/national/trophy-donations>

CATALOG INFORMATION

There will be a combined catalog for the Saturday ASFA and the Sunday AKC Trial Entrants and Exhibitors. One catalog is available per household in the National lure trials and will be available at the field.

ADVERTISE YOUR WHIPPETS AND YOUR KENNEL IN THE CATALOG FOR YOUR FELLOW COURSING FANCIERS TO SEE!

Full Page Black and White Ad for **only \$25!**

Deadline: March 12, 2022

Please send all advertising to Deana McNamer caliwhippets@gmail.com

Ad building services are available and free!

Catalog Advertising information can be found on the AWC National Specialty Website:

<https://americanwhippetclub.net/national/lure-coursing-ads>

AWC 2022 HOST HOTEL

Founders Inn and Spa, Tapestry Collection by Hilton
561 Indian River Road, Virginia Beach, VA 23464
www.foundersinn.com
757-424-5511 Group Code: AWCNS

The host hotel is currently SOLD OUT and waitlisted. For more info visit:
<https://americanwhippetclub.net/national/hotel-information>

There are a number of additional pet friendly hotels in the area. Please confirm rates, fees and number of pets allowed. www.petswelcome.com

The Red Roof Inn closest to the field is strictly ONE PET.
The two area LaQuinta Hotels allow more than one dog.

RV PARKING

There is no overnight parking allowed at Williams Farm Park. The field is 7 miles from the host hotel. Overnight RV Parking reservations can be made on the AWC website. Please indicate if you need to exit the parking area with your RV on the reservation form: <https://americanwhippetclub.net/national/rv-parking>

LUNCH & HOSPITALITY

Due to COVID regulations, we will be ordering individually packed boxed lunches from Subway.

\$10.00 / box

Each box includes a 6" sub, bag of chips, cookie and bottled water.
Only pre-paid lunches will be available at the field.

Your choice of:

Turkey
Ham
Italian BMT
Tuna
Spicy Italian
Cold Cut
Veggie

Please include your lunch order and payment with your mailed entries or place your order during online entry checkout.

IMPORTANT ITEMS TO NOTE

- Field is flat with mowed grass. Not fenced.
- All dogs **MUST** be leashed or contained in pens or crates when not running.
- Bring water and shade for you and your dog.
- Be aware this is a public park, while all caution will be taken to inform people there is an event going on with signage and announcements, please be respectful to the public and nearby residents.
- Please use club provided garbage bags for dog waste whenever possible. Bring your own baggies. The park has dog waste stations, but they are not equipped to handle this volume.
- Please observe all posted traffic, parking and speed signs. The speed limit is 5MPH around the Park. Watch for children and pets.
- Golf carts, motorcycles, scooters and ATVs are prohibited on the field unless in use by the field committee.
- Do not drive on the walking path surrounding the park.
- The school grounds are not part of our rental. Please do not let dogs potty on the grass closest to the school. Signs will be posted where prohibited.
- Any use of unmanned aircraft systems (UAS) must be in compliance with current Federal Aviation Administration (FAA) regulations and other applicable state and federal law. This pertains to: Drones, RC Airplanes, RC Helicopters and Gliders. This is **STRICTLY ENFORCED** as the field is located near two major military aircraft installations.
- Be aware Oceana Naval Air Station is located near the field. Military jets will fly throughout the day and are quite loud.
- Alcoholic beverages are prohibited at the field.

COVID-19 STATEMENT

The American Whippet Club will adhere to federal, state, local and event facility restrictions and guidelines pertaining to minimizing the spread of COVID-19 at the time of the event. This may include increased social distancing, mask wearing, event waivers including the disclosure of vaccine status or requiring participants to be current on vaccinations for participation in indoor activities unless exempt by religious waiver or medical waiver. Participants should be prepared to wear a mask at the request of the judge.

For the most up to date policies, please visit

<http://www.americanwhippetclub.net/national/covid19>

ASFA ENTRY WORKSHEET – PLEASE INCLUDE WITH MAILED ENTRIES

Name: _____

Email: _____ Phone: _____

ASFA Entries:

| | | | TOTAL |
|--------------|------|-------------------|--------------|
| First Hound | \$25 | # of hounds _____ | \$ _____ |
| Add'l Hounds | \$22 | # of hounds _____ | \$ _____ |

ASFA Additional Stakes:

| | | | |
|------------------|-----------|------------------|----------|
| Breeder Stake | \$10/pair | # of pairs _____ | \$ _____ |
| Kennel Stake | \$10/pair | # of pairs _____ | \$ _____ |
| Generation Stake | \$10/pair | # of pairs _____ | \$ _____ |

No charge for High Scoring ASFA Dual CH or Bench Stake but appropriate box must be checked on each entry form.

Saturday Lunch:

| | | | |
|--------------------|----------|------------------|----------|
| Subway Boxed Lunch | \$10/box | # of boxes _____ | \$ _____ |
|--------------------|----------|------------------|----------|

Qty: Turkey ___ Ham ___ Ital BMT ___ Tuna ___ Italian ___ Cold Cut ___ Veggie ___

Catalog: (one free catalog per household)

| | | | |
|---------------|-----------|------------------|----------|
| Catalog Ad | \$25/page | # of pages _____ | \$ _____ |
| Extra Catalog | \$10 | # of extra _____ | \$ _____ |

ASFA Donations:

Our trial costs, trophies and free catalogs are supported by your donations. Please consider a donation in any amount. All donations are recognized in the catalog and online.

| | |
|----------------------------|----------|
| General ASFA Fund Donation | \$ _____ |
|----------------------------|----------|

ASFA GRAND TOTAL \$ _____

Make Checks Payable to “AWC” in US Funds Only

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM
AMERICAN WHIPPET CLUB SPECIALTY ASFA LURE COURSING TRIAL
SATURDAY APRIL 2, 2022**

Williams Farm Park, 5269 Learning Circle, Virginia Beach, VA 23462
Payable in US funds. Make checks payable to AWC and mail with completed entry form to:
Jessica Epstein 984 Merry Lane, Leslie, MI 49251

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully

| | | | |
|---|--|--|--|
| Breed: WHIPPET | Call Name: | | |
| Registered Name of Hound: | | | |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran | Additional Stakes <input type="checkbox"/> Generation <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench <input type="checkbox"/> DC | | |
| Registration Number: (please write in registering body before number) | | | |
| <input type="checkbox"/> If possible, please separate my hounds | Date of Birth: | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch | |
| Name of actual owner(s): | | | |
| Address: | | Phone: | |
| City: | State: | Zip: | |
| E-mail (Optional) | | (Optional) Region of Residence: | |
| Emergency Contact Name and Phone (Optional) | | | |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. | | | |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA. | | | |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____ | | | |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement. | | | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

PLEASE SEPARATE THE ENTRIES BEFORE SUBMITTING TO FTS

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM
AMERICAN WHIPPET CLUB SPECIALTY ASFA LURE COURSING TRIAL
SATURDAY APRIL 2, 2022**

Williams Farm Park, 5269 Learning Circle, Virginia Beach, VA 23462
Payable in US funds. Make checks payable to AWC and mail with completed entry form to:
Jessica Epstein 984 Merry Lane, Leslie, MI 49251

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully

| | | | |
|---|--|--|--|
| Breed: WHIPPET | Call Name: | | |
| Registered Name of Hound: | | | |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran | Additional Stakes <input type="checkbox"/> Generation <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench <input type="checkbox"/> DC | | |
| Registration Number: (please write in registering body before number) | | | |
| <input type="checkbox"/> If possible, please separate my hounds | Date of Birth: | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch | |
| Name of actual owner(s): | | | |
| Address: | | Phone: | |
| City: | State: | Zip: | |
| E-mail (Optional) | | (Optional) Region of Residence: | |
| Emergency Contact Name and Phone (Optional) | | | |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. | | | |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA. | | | |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____ | | | |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement. | | | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

PLEASE SEPARATE THE ENTRIES BEFORE SUBMITTING TO FTS

ASFA GENERATION STAKE ENTRY

Please submit only ONE form per pair of Whippets per Stake

Circle one: Stud Dog Brood Bitch

Breeder: _____

Whippet #1 Sire or Dam

Call Name: _____

Registered Name: _____

Owner(s): _____

Whippet #2 Offspring

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10 per pair of Whippets for EACH non-regular stake entry.

This form MUST accompany entries. If possible, please include Generation Stake entries with your regular trial entries. **Generation Stake entries will not be valid until payment and both dogs' regular trial entries are received.**

ASFA KENNEL & BREEDER STAKE ENTRY

Please submit only ONE form per pair of Whippets per Stake

Circle one or both: Kennel Stake Breeder Stake

Breeder: _____

Whippet #1

Call Name: _____

Registered Name: _____

Owner(s): _____

Whippet #2

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10 per pair of Whippets for EACH non-regular stake entry.

This form MUST accompany entries. If possible, please include Breeder & Kennel Stake entries with your regular trial entries. **Breeder & Kennel Stake entries will not be valid until payment and both dogs' regular trial entries are received.**