

## Premium List

Pre-entries close on Wednesday, August 29, 2018 at 5:00 pm  
Day of entries close at 8:00 am at the FTS table.



### Utah Sighthound Racing & Coursing Club LURE COURSING REGION 3 REGIONAL INVITATIONAL

Sunday, September 2nd & Monday September 3<sup>rd</sup> 2018

**14400 N 10800 W. Bothwell. UT**

**Entry Fees** (make checks payable to USRCC)

**Pre-Entry** - \$22.00 First Hound, \$17.00 Each Additional Hound  
of the same owner

**Day Of Trial Entry** - \$26.00 per hound

Permission has been granted by the American Sighthound Field Association for the holding of this event under ASFA Rules and Regulations. Audrey Silverstein, Chairperson, ASFA Scheduling Committee

Return to:  
USRCC  
1604 S 1100 E  
Salt Lake City UT 84105

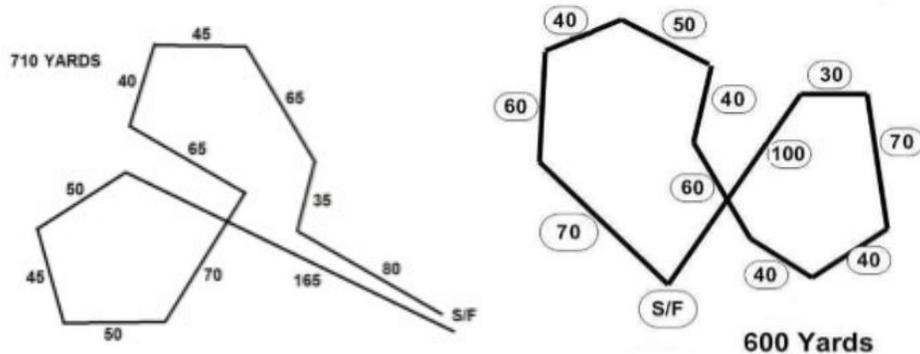


### **Course Plan:**

Terrain is PLOWED field with uneven ground. Hounds need to be in top physical condition due to the high elevation. Battery powered continuous loop machine will be used. Backup equipment will be available. Lure will consist of white plastic strips.

USRCC reserves the right to alter the course diagram as required by weather and/or field conditions on the day of the trial.

Sunday's course is 710 yards and Monday's course is 600 yards, reversed for finals, BOB/BIE at judges' discretion.



### **Basic information about the weekend:**

There will be a Port-a-John on site. Bring your own food, water and shade. No littering. Pick up after your dogs, and please haul your garbage off the field. There will be a fine for NOT leaving the field as you found it. Dry camping is available - NO hookups, NO open fires, and NO DUMPING. Please respect the property owner's crops and only park vehicles and walk dogs in designated areas.

USRCC welcomes spectators, but asks that all spectators and exhibitors adhere to ASFA and USRCC standards of conduct. Any spectator or exhibitor that behaves in an inappropriate manner will be asked to leave the trial site.

### **Veterinarian In Vicinity:**

Bear River Animal Hospital  
390 w. 600 n. Tremonton, UT 84337, 435-257-7455 or 435-257-7456  
(24 hour emergency care)

### **Directions to 14400 N 10800 W, Bothwell, UT:**

From I-84 northbound, take Exit 39 for Garland/Bothwell. Turn left off the exit on to Rocky Point Rd, then right on the Frontage Road. Follow the frontage road for 3.7 miles until it bears left and becomes 13600 North, then turn right on to 10800 West. The field will be approximately one mile in on 10800 West.



### **Hotels and Motels accepting dogs:**

#### **Motel 6 Tremonton**

2145 W Main St, Tremonton, UT 84337 (435) 257-5675

#### **Hampton Inn Tremonton**

2145 W Main St, Tremonton, UT 84337 (435) 257-6000

#### **Western Inn Tremonton**

2301 W Main St, Tremonton, UT 84337 (435) 257-3399

**Rooms are limited, make your reservations early. Please note that hotels may charge dog fees, and it is the responsibility of individual exhibitors to ensure that dogs will be allowed in their hotel rooms.**

Go to [www.ASFA.org](http://www.ASFA.org) for the latest Rulebook, Policies, Contacts, Clubs, Trial Schedules, Trial Results & more.

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**

Early entries close on August 29, 2018 at 5:00 pm Fees: \$22 per dog; \$17 each additional dog, same owner

Day of Trial entries close Sep 2<sup>nd</sup> at 8 am - Fee \$26/dog

**Payable in US funds to USRCC**

Mail to USRCC 1604 S 1100 E SLC, UT 84105

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS**

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Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
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# *Special Events!*

## *Windwalker Memorial Challenge Trophy*

USRCC members that paid their annual dues by January 31, 2018 are eligible to have all their hounds compete for this trophy. The highest combined scoring hound from each breed will be awarded a rosette as Breed Representative, and each representative will be offered the opportunity to compete for the trophy in a Best In Field style runoff at the end of Monday's trial.

See USRCC website for additional information.

## *Judges Dinner*

Sunday, September 2<sup>nd</sup>, all are invited to join USRCC and our judges for dinner at a local restaurant.

Details will be announced at the trial.