

**DIRECTIONS:**

From north and east (Morristown, etc), I-287 S to Route 202 S to Route 179 S (Lambertville) or I-78 W to Route 31 S, (passing the exit for Route 179 West). Where 31 and 202 split about 8 miles south of Flemington, stay on 202 and then Route 179 south (Lambertville). When you come off the exit ramp, continue past the first entrance to the 4-H Fairgrounds (on your right), then go about 500 feet to the last gate on your right.

From south and east (NJ shore), I-195 to I-295 N which becomes I-95 S, Exit 4 Route 31 N, which joins Route 579 N; where 31N joins Route 202, stay left on Route 579, and take the first left onto Melbourn Lane (the sign might be missing, but if you take the first left, you'll get there). At the end of Melbourn Lane turn left onto Route 179 S and the field entrance will be just over a mile on the right ; OR Exit 1 Route 29 N to Route 179 N to field on LEFT about 5 miles.

From south and west (Philadelphia) I-95 N to Exit 1 Route 29 N to Route 179 N to field on right about 5 miles OR I-95 N to Exit 4 Route 31 N to Route 202 S to Route 179 S to field on RIGHT, about 500 feet after the first entrance to the 4-H Fairgrounds (on your right), to the last gate on your right.

From north and west Allentown I-78 E to Route 31 S, where 31 and 202 split about 8 miles south of Flemington, stay on 202 and then Route 179 south (Lambertville) to field on RIGHT, about 500 feet after the first entrance to the 4-H Fairgrounds (on your right), then go about 500 feet to the last gate on your right.

**Hotels:**

The Ramada Inn Flemington about 10 minutes from the field  
Great Italian Restaurant  
250 Highway 202 & 31  
Flemington, NJ  
908-782-7472

Holiday Inn  
16 miles and 20 minutes from the field  
195 Davidson Ave  
Somerset, NJ 08873  
732-356-1700

Red Roof Inn – 18.6 miles away  
3203 Brunswick Pike  
Lawrenceville, NJ 08648  
609-896-3388

Hampton Inn Clinton – 18 miles away  
16 Frontage Drive  
Clinton, NJ 08809  
908-713-4800

Holiday Inn Clinton – 18 miles away  
111 Route 173  
Clinton, NJ  
877-531-5084

**PREMIUM LIST**

**Early Entries Close Friday, October 10, 2014, 6pm at Audrey's address.**

**NO Day of Trial Entries will be accepted  
ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL**

***Upper Chesapeake Bay Saluki Club***  
**REGION 8**

**SILKEN WINDHOUNDSPECIALTY  
ASFA LURE COURSING TRIAL**



**SATURDAY OCTOBER 11, 2014**

**Hunterdon County Fairgrounds  
Rte. 179, Ringoes, NJ 08822**

**For GPS use 1166 Old York Rd. Ringoes, NJ 08551  
Trial Hours: 1:00 pm – Completion. Roll Call: 1:30 pm**

**Cell Phone On-Site: (410) 868-6369**

**Early-entry fee \$20.00 for the first hound entered;  
\$15.00 for additional hounds from the same household.**

**Permission has been granted by the American Sighthound Field Association  
for the holding of this event under ASFA Rules and Regulations  
Debb Meyer, Chairman, ASFA Scheduling Committee**

**Upper Chesapeake Bay Saluki - Club Officers 2014**

Dean Wright...President Pat Wieland...Vice President  
Carmen Day...Secretary Audrey Silverstein ...Treasurer  
**Directors:** Kathy Sanders, Tom Shuman, Harry Van Vliet

**JUDGES AND ASSIGNMENTS**

Borzoi Bob Marciszewski, 11330 Glen Arm Rd, Glen Arm, MD 21057  
Cindy Van Vliet, 3424 Lineboro Rd, Manchester, MD 21102

**FIELD COMMITTEE**

Field Trial Chairman: Harry Van Vliet  
Field Trial Secretaries: Mary Childs & Audrey Silverstein.  
Send entries to:  
Audrey Silverstein 5529 Harpers Farm Road, Columbia, MD 21044,  
cell (410) 868-6369 [dinosmommie@yahoo.com](mailto:dinosmommie@yahoo.com)  
Make checks payable to UCBSC  
Records: Audrey Silverstein  
Lure Operators: Harry Van Vliet  
Inspection: Jerilynn Safran, Laura Vondermuhl, Mary Childs, Lee Ann Kohler

**RIBBONS AND TROPHIES**

First – Blue, Second - Red, Third - Yellow, Fourth – White, NBQ - Green.  
High Scoring Single - Blue/Gold, Best of Breed - Purple & Gold Rosette  
Trial Hours: 1:00 pm – Completion.  
Roll Call: 1:30 pm.

**ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL.**

**Eligible Breeds and Registry:**  
Only purebred Silken Windhounds may be entered and must be individually registered with the appropriate registry. All entries shall be individually registered with the AKC (ILP/PAL included), the UKC, an ASFA-recognized foreign or ASFA Board approved registry, or possess a CRN from the SPDBS. A photocopy of acceptable registry must be submitted with each hound’s first ASFA field trial entry.

**REGULAR STAKES OFFERED**

**OPEN STAKE:** Any eligible Silken Windhound, excluding ASFA Field Champions of record.

**FIELD CHAMPION STAKE:** Any ASFA Field Champion of record.

**VETERAN STAKE:** Any eligible Silken Windhound whose age is at least six years. Points go toward V-FCh or V-LCM titles.

**SINGLE STAKE:** Any eligible Silken Windhound including those disqualified to run in other stakes. Each hound runs alone. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake. Limited breeds are not eligible for these titles.

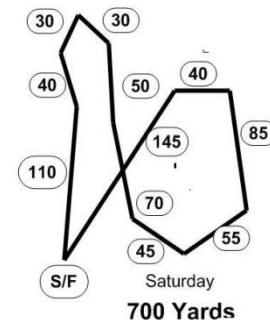
**CONDITIONS OF ENTRY**

All entries must be one year or older on the day of the trial • Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more • Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered. Hounds with breed disqualifications are not eligible to enter except in the Single Stake • Hounds not present at the time of roll call will be scratched • All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified.

**24-Hour Emergency Veterinarian:**

**ANIMERGE**  
21 US Highway 206  
Raritan, NJ 08869  
908-707-9077

Directions from field: Make a right out of the field. Turn onto route 202 North. Go 19.3 miles on route 202 North. Be sure to stay on route 202 North through the circle. Take route 206 South/Route 28 ramp towards Somerville/Princeton. Enter the next roundabout and take 1st exit onto route 206 South. Go 3/10 of a mile to #21.



**Course plan:**

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
UPPER CHESAPEAKE BAY SALUKI CLUB ALL-BREED TRIAL**

Hunterdon County Fairgrounds, Ringoes, NJ

**Saturday, October 11, 2014**

Early-Entries close October 10, 2014.

ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL

Early Entries: \$20 first hound, \$15 for each subsequent hound from the same household.

Make checks payable to UCBCS

**FTS: Audrey Silverstein, 5529 Harpers Farm Road, Columbia, MD 21044**

**Telephone: (410) 868-6369**

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed: <b>SW</b>		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b>			
<input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
UPPER CHESAPEAKE BAY SALUKI CLUB ALL-BREED TRIAL**

Hunterdon County Fairgrounds, Ringoes, NJ

**Saturday, October 11, 2014**

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Make checks payable to UCBCS

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**Telephone: (410) 868-6369**

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Breed: <b>SW</b>		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b>			
<input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION WAIVER**

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX **CWA:** ARX TRP SRA DPC

**AKC:** FC SC QC **LGRA:** GRC **NAWRA:** RCH SR

**WRA:** CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

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Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

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Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX **CWA:** ARX TRP SRA DPC

**AKC:** FC SC QC **LGRA:** GRC **NAWRA:** RCH SR

**WRA:** CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound