

### Directions from the host hotel to Deko Ranch

Depart 7<sup>th</sup> St. Toward 9<sup>th</sup> Ave. and turn right onto US-85 BR/ 8<sup>th</sup> Ave.

After 371 ft. turn left onto CO-263 / 8<sup>th</sup> Avenue for 0.6 mile

Turn right onto US-85 / US-85 Bypass for 1.9 miles

Take the ramp on the left for US 34 East toward

Ft. Morgan for 4.8 miles

Turn right onto CR-49 for 20 Miles

Take ramp on the right for I-76 west for 2.9 miles

At exit 31 take the right ramp for CO-52 toward Prospect Valley

Turn Left onto CR-52 for 0.4 miles

Turn right onto Beech St. for 0.5 miles

Beech street turns into CR-45

After 3.5 miles turn left onto CR-4 (unpaved Road) for 2.6 miles

GPS Cobordance 40.014999, -104.591782

### Hotels

**Best Western Plus** - 301 E Bison Hwy, Hudson, CO 80642 (303) 536-4401:

Pet fee is \$25 per stay (Closest to Field ~8 minutes)

**La Quinta**- 6801 Tower Rd, Denver, CO 80249 (303) 371-0888: No Pet Fee

(About 25 minutes from field)

**Candlewood Suites** Denver Northeast - 2204 Medical Center Dr, Brighton,

CO 80601 (303) 659-6929; \$75 pet fee per stay (About 12 minutes from Field)

**Motel 6** - 65 S Grand Ave, Fort Lupton, CO 80621, # (303) 857-1800: no pet

fee Special AKC Reservation Number, mention CP542764 to receive 10% AKC discount.

Please confirm with the individual hotel regarding their availability for pet-friendly rooms and size and number of dogs they accept, as well as what fees the hotels will charge.

## PREMIUM LIST

**ENTRIES CLOSE AT 7 PM WEDNESDAY, AUGUST 15, 2018**

**At the FTS's address: 123 Glendale Rd. Limestone, TN 37681**

### *The 82<sup>nd</sup> Afghan Hound Club of America National Specialty ASFA Lure Field Trial*



Rocky Mountain High

AHCA National Specialty  
Sept 2-6, 2018 Greeley, Colorado

### Afghan Hounds Only

**MONDAY SEPTEMBER 3, 2018**

**DEKO RANCH 24503 County Road 4, Hudson, CO 80642**

### PRE-ENTRY ONLY

ENTRY FEE \$33.00 first hound; \$26.00 additional hounds, same household

Breeder & Kennel Stakes \$10.00 per pair, must be marked on the entry form

Certification Tests \$33.00 (day of trial accepted)

Permission granted by the American Sighthound Field Association for the holding of this event under ASFA Rules and Regulations.

Audrey Silverstein, Chairperson, ASFA Scheduling Committee

ENTRIES WILL NOT BE ACKNOWLEDGED



**ASFA Region 3**

# Afghan Hound Club of America

## Officers

President	Russ Hastings
1st Vice President	Jennifer Taylor
2nd Vice President	Erica Jantos
Treasurer	Robert Jordan
Recording Secretary	Toni Richmond
Corresponding Secretary	Dorma Sue Busby

11950 Plumbrook Rd. Sterling Heights., MI 48312

## Directors

Eddie Kominek	Anna Stromberg	Scott Pfeil
Alicia Jones	Anna Tyler	Linda Jackson

## Field Committee

Trial Chairman.....	Robert Jordan
1494 Baker Road, Martinsburg, WV 25405	
Trial Secretary.....	Eddie Kominek
123 Glendale Rd. Limestone, TN 37681...Phone (205) 491-1558	
Lure Operator.....	Dan Heidel
Huntmaster.....	Robert Jordan
Field Clerk.....	Selma Komenik
Inspection.....	Linda Hicks, Selma Komenik, Vickie Fagre-Stroetz

## Judges

Tom Golcher.....	2115 Curtis Rd., Peyton, CO 80170
Dean Wright .....	446 Baltimore St Hanover, PA 17331

## Eligible Breeds and Registry

Only purebred Afghan Hounds may be entered. All entries shall be individually registered with the American Kennel Club, the United Kennel Club. Dogs with an Indefinite Listing Privilege (ILP) or a Purebred Alternate Listing (PAL) from the American Kennel Club shall be considered registered with that body. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry

**TRIAL HOURS 1:00 PM to conclusion of trial awards ceremony**  
**ROLL CALL 1 PM**

## STAKES OFFERED:

**Open Stake:** Any eligible Afghan Hound excluding ASFA Field Champions of record. Open to any eligible Afghan Hound that has obtained ASFA certification, AKC qualified courser or other qualifying waivers prior to close of entries. A copy of certificate must be submitted to host club with the entry form.

**Field Champion Stake:** Any ASFA Field Champion Afghan Hound;

**Veteran Stake:** Any eligible Afghan Hound whose age is a least seven years old add that has met the certification requirements.

**Single Stake:** Any eligible Afghan Hounds including those disqualified to run in other stakes. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake. Limited breeds are not eligible for these titles.

**Breeder Stake:** (non-regular) For Afghan Hounds; an entry shall consist of two hounds entered in one of the regular stakes, designated at time of entry, being bred by the same individual.

**Kennel Stake:** (non-regular) For Afghan Hounds; an entry shall consist of two hounds entered in one of the regular stakes, designated at time of entry, being owned and kenneled by the same individual.

## RIBBONS & TROPHIES
















Best in Event.....Red White & Blue Rosette, 6" Garry Newton Bronze & Directors Chair w/ National Specialty Logo  
Best of Breed.... Shadow Box w/ Purple & Gold Rosette, 3" Terry d. Chacon Bronze & **ARRIVA Art Glass-Original Leaded Stained Glass by Jimmy Prosapio, ASFA Plaque**  
First Place, Regular Stake.....Blue Rosette, 2" AHCA Medallion on Blue Ribbon & Apron w/National Specialty Logo  
Second Place, Regular Stake.....Red Rosette, 2" AHCA Medallion on Red Ribbon  
Third Place, Regular Stake...Yellow Rosette, 2" AHCA Medallion on Yellow Ribbon  
Fourth Place, Regular Stake...White Rosette, 2" AHCA Medallion on White Ribbon  
NBQ, Regular Stake.....Green Rosette, 2" AHCA Medallion on Green Ribbon  
Single Stake..... Navy & Gold.  
Kennel Stake..... Purple Rosette 2" AHCA Medallion on Purple Ribbon  
Breeder Stake..... Purple Rosette 2" AHCA Medallion on Purple Ribbon

- Lunch will be provided by the club. Water will be available for people, handlers should provide shade and water for their hounds.
- The course will be continuous loop Lure machines will be electric.
- The field is fenced with barbed wire however, the ranch is located in a rural area and remote from busy roads.

## Directions to Emergency Veterinarian

24503 Co Rd 4

Hudson, CO 80642

-  1. Head south toward Co Rd 4  
44 s (0.2 mi)
- Continue on Co Rd 4. Take CO-7 W to Washington St in Thornton**
-  2. Turn right onto Co Rd 4  
39 min  
(26.3 mi)
-  3. Continue onto Co Rd 39  
5.5 mi
-  4. Continue onto Co Rd 4  
0.2 mi
-  4. Continue onto Co Rd 4  
5.9 mi
-  5. Turn left onto U.S. 85 Bus  
0.5 mi
-  6. Turn right onto County Rd 2 1/2  
0.2 mi
-  7. Turn left onto US-85 S  
1.2 mi
-  8. Take the CO-7 exit toward Brighton  
0.2 mi
-  9.  
At the traffic circle, take the 2nd exit onto CO-7 W/W Bridge St  
  
[Continue to follow CO-7 W](#)  
7.2 mi
-  10. Turn left onto York St  
0.9 mi
-  11. Continue onto E 152nd Pkwy  
1.0 mi
-  12. Use the left lane to merge onto Washington St  
  
[Destination will be on the right](#)  
3.4 mi

## Community Pet Hospital

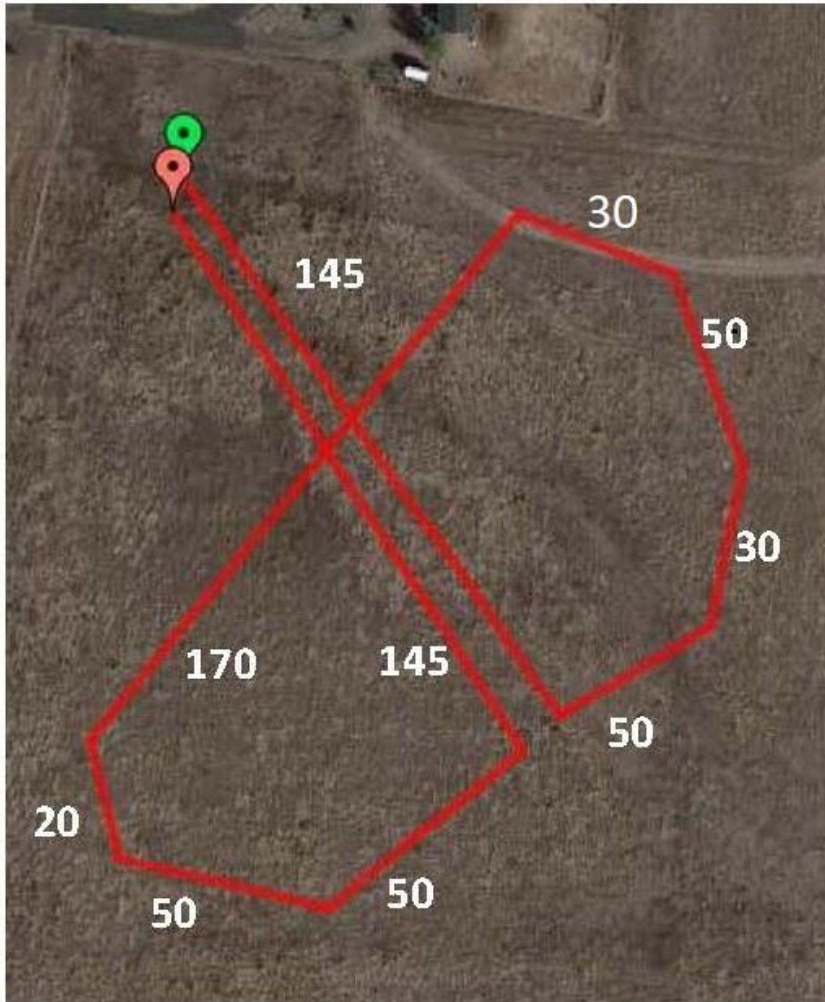
12311 Washington Street Thornton Colorado 80642

## NOTICE TO ALL EXHIBITORS

- All entries must be one year of age or older on the day of the trial.
- Stakes will be split into flights by random public draw if the entry in any regular stake is 20 or more
- Bitches in season, hounds with breed disqualifications, and lame hounds will be excused.
- Hounds not present at the time of roll call will be scratched.
- Handler responsible for providing testing hound for certification
- Refunds will not be given except for circumstances listed in ASFA Rules Ch. I, Sec. 3: (a) Hounds determined to have a breed disqualification at the time of roll call shall be barred from competition and their entry fees shall be refunded. Spayed, monorchid, cryptorchid, and neutered hounds without breed disqualifications may be entered (b) Hounds determined to be lame at the time of roll call shall be barred from competition and their entry fees shall be refunded. (c) Bitches in season, or bitches showing a discharge characteristic of being in season, or which come in season after the close of entries, shall be excused from this rule and their entry fees shall be refunded. Notification to the field secretary of bitches in season must be made before or during the roll call. Bitches known to be in season should not be brought onto the trial grounds. (d) Hounds that have been disqualified, or which do not meet the requirements for entry, are also eligible to have their entry fees refunded by check within 90 days of the trial. Fees will be refunded only if the owner or agent notifies the field secretary of such ineligibility prior to or during roll call.
- Battery powered, continuous loop lure machines will be used.
- The lure will consist of plastic contrasting in color with the immediate field environment.
- Each hound requires an individual entry form for each event in which it is entered.
- No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance.
- Entries will not be accepted without fees, signatures or the "Agreement" found on the Official ASFA Entry Form.
- Muzzles are not required; it is the responsibility of the owners to determine if their hound should be muzzled.
- Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, communicable diseases and have appropriate vaccinations.
- No entry fees will be refunded if the event cannot be started or completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club or its members and representatives.
- Persons exhibiting conduct detrimental to ASFA/AHCA/any hound(s)/other person(s) will be asked to leave the trial site.
- The event-hosting club, its agents, members, representatives, volunteers, etc, assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property and further assumes no responsibility for injury to children or spectators.
- All rights to televise, videotape, advertise, photograph, promote or otherwise exploit this event are vested in the club, or in persons to whom assignments of such rights have been made in writing by the club. All persons and animals attending these shows grant the club the right to use their likeness and voice in any matter without further consent.
- A penalty of \$5.00 will be assessed for any loose hounds not competing in the course in progress.
- A return check fee of \$35.00 will be assessed for any check(s) returned for insufficient funds.
- Field Committee Members and Trial Volunteers may have their hounds inspected

- prior to the designated inspection time by the full inspection committee.
- Consumption of alcoholic beverages is not allowed

## Course Plan



740 yards

The Afghan Hound Club of America Reserves the right to adjust the course design as required by weather and field condition

## HOUND AMERICAN SIGHTHOUND FIELD ASSOCIATION CERTIFICATION

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above-named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above-named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

## AMERICAN SIGHTHOUND FIELD ASSOCIATION HOUND CERTIFICATION WAIVER

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

CKC:	FCH	FCHX		CWA:	ARX	TRP	SRA	DPC
AKC:	QC	SC	FC	LGRA:	GRC	NAWRA:	RCH	SR
WRA:	CR	WRCH		NOTRA:	ORC	OTR	SORC	SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Owner or Authorized Agent of Hound



**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**  
**Afghan Hound Club of America**  
**2018 National Specialty**

Deko Ranch Hudson Colorado September 3<sup>rd</sup>, 2018  
 Entry Fee \$33 first hound \$26 each additional same Household  
 Make checks payable in US funds to AHCA  
 FTS Eddie Kominek 123 Glendale Rd. Limestone TN 237681

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid \_\_\_\_\_ entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

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Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

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**SIGNATURE** of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_



# Rocky Mountain High

AHCA National Specialty  
Sept 2-6, 2018 Greeley, Colorado