

WC National ASFA Lure Coursing Premium List

Entries Open **Wednesday, January 7, 2026 AT 12:00 PM PDT**

Entries Close **Wednesday, March 11, 2026 AT 12:00 PM PDT**

at <https://pci.jotform.com/form/252223135409146> or at the Field Trial Secretary's address at 14751 N Kelsey St, Ste 105 PMB 265, Monroe, WA 98272. All entries received before the opening date or after the closing date will be returned.

NO DAY OF TRIAL ENTRIES ACCEPTED

Regular Entries LIMITED to 200 whippets.

ASFA Singles Stake Entry LIMITED to 15 whippets

(No First Time entered hounds in Singles or Veterans Stakes)



**ASFA Region 1
Lure Field Trial**

**American Whippet Club
Whippet Specialty Trial**

**Saturday, April 11, 2026
Road 36 Soccer Fields
[3006 Rd 36, Pasco, WA](#)**

Trial Entry Fee (in USD) \$30 per entry.

Breeder Stake \$10 per pair. Kennel Stake \$10 per pair

Generation Stake \$10 per pair. Bench Stake \$10 per entry

There is no fee for entering Dual Champion Stake

NO PRACTICES, NO CERTIFICATIONS, AND NO FUN RUNS ARE OFFERED.

Hand delivered, early, late, incomplete, unsigned or conditional entries will not be accepted! DO NOT send entries overnight with signature required.

Deadline for substitutions for lame or in season Whippets from same household and owner is 6:00 pm PST, April 1, 2026, to FTS via email.

Substitutions will not appear in the coursing catalog.



Permission has been granted by the **American Sighthound Field Association** for the holding of this event under ASFA rules and regulations.
Samantha Duryee, ASFA Scheduling Chairman
<https://www.asfa.org>

American Whippet Club Officers

President Guin Borstel

Secretary Annie Andrews

Board Members Brad Briscoe, Mike Bennett, Sue Vernon, J Randall Tincher, Mary Dukes

Vice President Jennifer Beach-Buda

Treasurer Gail Boyd

Judges

Justin Dannenbring, Helena, MT

Claudia Miller, Arvada, CO

Field Committee

Field Trial Chair Charles Roberts, 503-866-9196 (cell), streborcr@gmail.com

Field Trial Secretary Beth Levine, 425-609-1887 (cell),
serendipitywhippets@gmail.com

The FTS prefers email communication, or texts day-of in case of emergency.
All phone calls are screened, do not call unless absolutely necessary.

Field Committee Charles Roberts, Brad Briscoe, Beth Levine, Carol West,
Claudia Miller

Lure Operators Jeff Falkner, Carl Morgan, Charles Roberts, Brad Briscoe

Head Field Clerk Jan Swayze

Head Inspection Deana McNamer, Kristen Fredericks

Head Huntmaster Carol West

Trial Hours

Trial Hours: 6:00 AM PDT until completion.

Roll Call and Inspection: 6:30 AM PDT.

Early inspection of hounds for members of the field committee for the ASFA trial may begin prior to Roll Call.

Stakes will be split into flights Saturday morning, April 11 at the FTS table, following inspection. This trial will be run using LCSOFT trial software, including splitting of stakes and all draws.

Eligible Breeds and Registry

Only purebred Whippets may enter this trial. All entries shall be individually registered with the AKC (ILP & PAL included), FCI, UKC or an ASFA recognized foreign or an ASFA approved registry. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.

Certification Requirements

All Whippets must be certified prior to entry closing date (12 noon PST, Wednesday, March 11, 2026) in an ASFA trial. If this is the first trial for your Whippet (and you are not entering in Singles), the judge-signed certification form or waiver (with proof of title) as well as a copy of the AKC registration certificate **MUST** accompany your entry.

Regular Stakes Offered

Open: Any eligible Whippet that has met certification requirements, excluding ASFA Field Champions of record. The hound certification will be waived for a hound that has earned a lure coursing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA. If first time entered hound—copy of registration and proof of title and certificate or waiver form must accompany entry.

Field Champion: Any ASFA Field Champion Whippet

Veteran: Any eligible Whippet that has met certification requirements whose age is at least 7 years. No first time entered whippets may enter the Veteran Stake.

Singles: Any eligible whippet, including those disqualified to run in other stakes. Singles entries are not eligible for Best of Breed or Best in Field. Whippets are eligible to earn TCP and CPX titles from the Singles stake. Entries in the Singles Stake are limited to the first 15 entered. No first time entered whippets may enter the Singles Stake.

Non-Regular Stakes Offered

(No championship points awarded)

Kennel: For two Whippets, designated at the time of entry, each entered in one of the regular stakes, owned and kenneled by the same person. (\$10/pair)

Breeder: For two Whippets, designated at the time of entry, each entered in one of the regular stakes, bred by the same person. (\$10/pair)

ASFA Operational Policy O-TRIALS41—*An owner may have more than one entry in a Kennel or Breeder Stake as long as the two hounds comprising each entry are properly identified at the time of the entry. A hound may be part of only one Kennel and one Breeder entry.*

Bench: an entry shall consist of an individual whippet with proof on file with the ASFA of a conformation champion title from the AKC, CKC or both, or a conformation grand champion title from the UKC. (Proof of championship must accompany entry. A copy of the certificate is acceptable or the Point progression showing the title achieved.) (\$10/entry)

Generation: Each entry in this stake shall consist of a stud dog OR a brood bitch and one dog produced by that dog. Both dogs must be entered in a regular stake but need not be owned or bred by the same person. Each Stud Dog or Brood Bitch can only be paired with one chosen offspring; however, an offspring can be paired with either one or both parents. (\$10/pair)

Dual Champion: For ASFA FCh Whippets that have been awarded the AKC Bench Championship by the entry closing date (12 noon PST, Wednesday, March 11, 2026). (Proof of championship must accompany entry. A copy of the certificate is acceptable or the Point progression showing the title achieved.) (There is no charge for this entry.)

Conditions of Entry

- All Whippets must be one year or older on the day of the trial. Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more.
- Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call (unless entered in the Singles Stake) and entry fee refunded.
- Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered.
- Whippets not present at the time of roll call will be scratched. No refund will be issued.
- All Whippets will run twice, in trios if possible or braces, unless excused, dismissed, or disqualified.
- Battery powered continuous loop lure machines will be used. The lure will consist of highly visible plastic strips. Back up equipment will be available.
- The members of the field committee reserve the right to alter the course plan as required by weather and/or field conditions on the day of the trial.
- There will be a \$5 fine assessed for any loose hound not taking part in a course in progress.
- Persons exhibiting conduct detrimental to ASFA/AWC/any hound(s)/ other person(s) will be asked to leave the trial site.
- Children must be under control of their parent(s) or guardian(s) at all times.
- Please clean up after yourself and your dogs. Anyone found not cleaning up after their dog will be fined \$25.
- All funds should be in US currency. No foreign currency will be accepted.

Ribbons, Awards, and Prizes

All ribbons, awards and prizes are supported by the American Whippet Club and the American Whippet Club Trophy Fund.

Rosettes will be awarded for 1st through NBQ placements in each regular stake (Open, Field Champion, Veteran, Single): 1st Place = Blue, 2nd Place = Red, 3rd Place = Yellow, 4th Place = White, NBQ = Green

The following additional items will be awarded in each regular stake (Open, Field Champion, Veteran, Singles):

- 1st Place = Commemorative Logo Item, Elite Metalworking Art, Cedar Creek Dog Pad or Bed
- 2nd – 5th Place = Commemorative Logo Item

The following additional items will be awarded in each non-regular stake (Kennel, Breeder, Generation):

- 1st Place = Deluxe Stock Rosette, Commemorative Logo Item, Elite Metalworking Art, Cedar Creek Dog Pad or Bed
- 2nd – 5th Place = Deluxe Stock Rosette

Best of Breed = Special Rosette, Commemorative Logo Item, Elite Metalworking Art, Cedar Creek Dog Pad or Bed.

Additionally, ASFA offers a BOB plaque to the winner of the National Breed Specialty ASFA trial.

High Scoring Dual Champion = Special Rosette, Commemorative Logo Item, Elite Metalworking Art, Cedar Creek Dog Pad or Bed

High Scoring Bench Champion = Special Rosette, Commemorative Logo Item, Elite Metalworking Art, Cedar Creek Dog Pad or Bed

NEW TITLE WINNERS: Entrants that finish any title at the National will also receive a commemorative medallion offered by the American Whippet Club. You must notify field trial chair Charles Roberts at streborcr@gmail.com to request a new title medallion.

Trophy Vendors

Thank you to these vendors who graciously agreed to work with us and provide their premium products for our trophies!

Cedar Creek



<https://www.cedarcreekpet.com/>

Elite Metalworking



<https://elitemetalworking.com/>

Trophy Donations

Donate to the national lure coursing trophy fund or the general trophy funds!

- Include a donation with your online entry:
<https://pci.jotform.com/form/252223135409146>
- Send a donation with your paper entries - see **Grant Total Sheet**
- Standalone donations can be made online at the AWC website.

AWC National Lure Coursing Trophy Fund:
<https://national.americanwhippetclub.org/product/lure-coursing-trophies/>

General AWC National Trophy Fund:
<https://national.americanwhippetclub.org/product/general-trophy-fund/>

Facilities Info and Hospitality

The field is fully fenced. **Absolutely no camping or overnight parking is allowed.** This is a city park ordinance. You will be benched and towed.

Porta potties will be available. No shade or water is available on the field. **No food vendors will be available on Saturday for the ASFA trial.** Plan ahead to bring your own food or visit nearby restaurants or grocery stores (5-15 minutes from the field). Basic beverages and breakfast items will be available in the morning at no charge.

Course Plan

Battery powered, continuous loop lure machines will be used. Backup machines will be available. The lure will consist of plastic strips. Only the Lure Operator, Huntmaster, Judges, Field Clerks, Photographer and Handlers of the hounds running in the course in progress will be permitted on the field. The field committee reserves the right to alter the course plan as required by weather and/or field conditions on the day of the trial. The field will be reversed for the finals, runoffs, and Best of Breed at the judges' discretion.



AWC 2025 Host Hotel

Red Lion Hotel Pasco Airport & Conference Center (1.8 miles from the field)
[2525 N 20th Ave, Pasco, WA](#)
[Hotel info](#) (including additional hotels in the area) and [wait list](#).

Directions

Road 36 Soccer Fields, [3006 Rd 36, Pasco, WA](#) (1.8 miles from the host hotel)
From the host hotel: Head north on N 20th Ave toward Sun Willows Blvd for .4 miles. Use the left 2 lanes to turn left onto W Argent Rd. Go 1.1 miles and turn right onto Rd 36. Go .3 miles, destination will be on the left.

RV Parking/Camping

Day parking only, OVERNIGHT CAMPING is not permitted at the field.
Information about [RV parking at the Host Hotel](#) is available at the AWC National website.

Veterinarian

Mid-Columbia Pet Emergency Services (6.3 miles from the field)
[8913 Sandifur Pkwy, Pasco, WA](#). 509-547-3577

Directions from the field (fastest route): Turn right from the parking lot and go south on Rd 36. Turn left onto W Argent Rd. Turn right to merge onto I-182 W. Go 3.9 miles on I-182 and take exit 7 for Broadmoor Blvd. Turn right onto Broadmoor Blvd. Turn right onto Bedford St and then right onto Sandifur Pkwy. Go ~.5 miles and turn left into the parking lot.

Emergency Medical Services

FIRE/AMBULANCE/POLICE - CALL 911

Kadlec Regional Medical Center

[888 Swift Blvd, Richland, WA](#) (9.7 miles from the field)

Directions from the field (fastest route): Turn right from the parking lot and go south on Rd 36. Turn left onto W Argent Rd. Turn right to merge onto I-182 W. Go 3.9 miles on I-182 and take exit 5B to merge onto George Washington Way. Turn left on Swift Blvd. Turn left into Goethals Dr and left into the parking lot.

Wearables

Help support the AWC National by purchasing Wearables!
Go to <https://national.americanwhippetclub.org/national-logowear/>

Catalogs and Advertising

Unlike previous years, there will not be a separate lure coursing catalog; lure coursing catalog pages will be included in the main catalog for the National. Catalog advertising details and catalog pre-orders are available from the AWC National website at <https://national.americanwhippetclub.org/shop/>.

Lure Coursing Fundraiser

There will be several fundraising opportunities to support the national lure coursing events.

- Multiple donated items will be raffled off at the ASFA trial on Saturday, April 11.
- Tickets will also be available starting Saturday, April 11 and continuing through the National week for a drawing for a new Injoy lure machine. The drawing will be Friday, April 17 after completion of judging for all non-regular single-entry classes. Winners must make arrangements to pick up the machine at the national; it will not be transported or shipped.



Official Lure Coursing Photographer



www.creekwalkerphoto.com
541-981-0512

How To Enter

Preferred: Fill out **ONE SINGLE ONLINE FORM** for each dog for all stakes in both ASFA and AKC trials, pay by credit card (no fees), and receive online confirmation of entries at <https://pci.jotform.com/form/252223135409146>

OR

Mail Entries to: Beth Levine, AWC FTS, 14751 N Kelsey St, Ste 105, PMB 265, Monroe, WA 98272

- Make checks/money orders (US funds only) payable to: **AWC**
- **DO NOT** send entries with signature required for receipt.
- Hand delivered, early, late, incomplete, unsigned, or unpaid entries will not be accepted. There will be a \$50 fee for returned checks and your entries will be cancelled.
- Mailed entries will not be acknowledged by mail, email, or telephone. Online entries will be automatically acknowledged with an onscreen and emailed confirmation.

If Mailing Entries:

- Fill out a separate entry form, non-regular stake entry forms, and Triathlon/Versatility entry forms (if applicable) for each whippet.
- **ILLEGIBLE OR INCOMPLETE** paper entries will not be accepted.
- Include the Grand Tally Sheet.
- You also must include the below:
 - Copy of signed QC form OR ASFA Hound certification OR ASFA or CKC Field Championship certificate if first time entered hound
 - Proof of qualifying titles for Bench and Dual Champion Stakes.

Refunds and Entry Corrections:

- Submit entry corrections or changes (e.g. move-ups) to the trial secretary **using the online form at <https://form.jotform.com/253266475756065>** by the entry closing date (12 noon PST, Wednesday, March 11, 2026).
- Refunds will be given if a request is received by the trial secretary using the online form at <https://form.jotform.com/253266475756065> (strongly preferred) or via email on or before the entry closing date (12 noon PST, Wednesday, March 11, 2026).
- After the trial closes, a refund will be given **for bitches in season, ill or injured dogs or handlers, bereavement, and/or family emergencies** if the FTS is notified **using the online form at <https://form.jotform.com/253266475756065>** (strongly preferred) or via email or at the secretary's table prior to the end of roll call.
- No refunds will be given if requested **after the end of roll call**.
- **Substitutions MUST be made by April 1st, 2026; no substitutions will be accepted the day of the trial. Substitutions will not appear in the catalog.**

Alaska Airlines Discount

AWC is pleased to announce a fare discount available to all Whippet friends and fanciers traveling to the National on Alaska Airlines! Please visit the AWC National Specialty website for more information.

<https://national.americanwhippetclub.org/alaska-airlines-discount/>



7% DISCOUNT

- ✓ Earliest Travel Date: April 9, 2026
- ✓ Latest Travel Date: April 22, 2026
- ✓ Blackout dates: 4/10-4/12, 4/17-4/19

Special discounted rate for AWC National attendees flying from the lower 48 states, Alaska, and Canada to the 2026 National!

Discount code available at:
<https://tinyurl.com/AWCPlane>

USE THE FORMS ON THE FOLLOWING PAGES ONLY IF MAILING PAPER ENTRIES.

Make your life and the field secretary's life easier - enter online with one single form for each dog and payment by credit card with no extra fees!

<https://pci.jotform.com/form/252223135409146>

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

American Whippet Club

Saturday, April 11, 2026

Entries close 12 noon PST, Wednesday, March 11, 2026—No Day of Trial Entries!

Entry fee \$30 per entry; \$10 for Additional Stakes; **Limited to 15 Singles & 200 regular entries**

Make checks payable in USD to **AWC**

Send to: Beth Levine, AWC FTS, 14751 N Kelsey St, Ste 105 PMB 265, Monroe, WA 98272

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

Breed: WHIPPET		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench <input type="checkbox"/> Generation <input type="checkbox"/> Dual Champion	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail	(Optional) Region of Residence:		
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate the entries before submitting to FTS.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

American Whippet Club

Saturday, April 11, 2026

Entries close 12 noon PST, Wednesday, March 11, 2026—No Day of Trial Entries!

Entry fee \$30 per entry; \$10 for Additional Stakes; **Limited to 15 Singles & 200 regular entries**

Make checks payable in USD to **AWC**

Send to: Beth Levine, AWC FTS, 14751 N Kelsey St, Ste 105 PMB 265, Monroe, WA 98272

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

Breed: WHIPPET		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench <input type="checkbox"/> Generation <input type="checkbox"/> Dual Champion	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail	(Optional) Region of Residence:		
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate the entries before submitting to FTS.



ASFA KENNEL & BREEDER STAKE ENTRY

Submit ONE form per pair of Whippets per Stake

Check one: ☐ Kennel Stake ☐ Breeder Stake

Breeder: _____

Whippet #1

Call Name: _____

Registered Name: _____

Owner(s): _____

Regular Lure Coursing stake entered: ☐ Open ☐ FCh ☐ Veteran

Whippet #2

Call Name: _____

Registered Name: _____

Owner(s): _____

Regular Lure Coursing stake entered: ☐ Open ☐ FCh ☐ Veteran

**\$10 per pair of Whippets for EACH non-regular stake entry.
This form MUST accompany entries.**

**Breeder and Kennel Stake entries will not be valid until payment
and both dogs' regular trial entries are received.**



ASFA GENERATION STAKE ENTRY

Submit ONE FORM per pair of Whippets PER STAKE

Check one: ☐ Kennel Stake ☐ Breeder Stake

Breeder: _____

Whippet #1 Check one: ☐ Sire ☐ Dam

Call Name: _____

Registered Name: _____

Owner(s): _____

Regular Lure Coursing stake entered: ☐ Open ☐ FCh ☐ Veteran

Whippet #2 Offspring

Call Name: _____

Registered Name: _____

Owner(s): _____

Regular Lure Coursing stake entered: ☐ Open ☐ FCh ☐ Veteran

**\$10 per pair of Whippets for EACH non-regular stake entry.
This form MUST accompany entries.**

**Generation Stake entries will not be valid until payment
and both dogs' regular trial entries are received.**



2025 AWC NATIONAL SPECIALTY ASFA LURE COURSING GRAND TALLY SHEET

Name:				
Address:				
City, State, ZIP:				
Phone:				
E-mail:				
		Quantity	Each	Price
Entries (include separated form(s) from premium and required FTE forms if applicable for each hound)	Whippets		x \$30	\$
Breeder Stake (include one form per pair)	How many pairs?		x \$10	\$
Kennel Stake (include one form per pair)	How many pairs?		x \$10	\$
Generation Stake (include one form per pair)	How many pairs?		x \$10	\$
Bench Stake (include copy of bench CH certificate)	How many individual whippets?		x \$10	\$
Lure Coursing Trophy Donation (any amount)				\$
General Trophy Donation (any amount)				\$
TOTAL (CHECK MATH CAREFULLY!):		\$		

Make check **payable in US dollars to AWC** and mail **(with all forms)** to:
Beth Levine, AWC FTS, 14751 N Kelsey St, Ste 105, PMB 265, Monroe, WA 98272